

KHSAA Form BA106 Rev. 2/98

(return one copy to KHSAA by prescribed deadline)

| DISTRI | ист#48 | HELD AT | Son | nerse | <u>.</u> | DATES | | |
|--|---|--------------------------------|------------|----------|--------------|-----------------|---|--|
| Part A | REVENUE ITEMS | | | | Price(s) | Receipts | Totals | |
| | Ticket Sales | - | | | 5.00 | 3,536.00 | | |
| | Broadcasting | | | | | | | |
| | Sponsorship | | | | | | | |
| | TOTAL REVENUE (1) | | | | | 和原於,但是1885年紀 | 3536.00 | |
| Part B | EXPENSE ITEMS | | | | | Expenses | | |
| | Game Umpires | | | | | 549,50 | | |
| | Trophies | | | | | 210.12 | | |
| | Travel for Participating | g Teams | | | | 0 | | |
| | Other Itemized Expen | | | | | | to the transmission of the same of the same | |
| | of schools in tourname | | parate lis | ting .or | | icha an | | |
| | list on back of this for | | | | | 1509.80 | 201010 | |
| | TOTAL EXPENSES (2 | | | | | | 2269.42 | |
| Part C | Net Profit (Part A (1) min | ius Part B (2) tot | al) | | WARING S. | | 1266.58 | |
| Part D | Allowance to Host School | ol | | | THEORY (NOW) | L_ <i>(AII)</i> | | |
| Part E | Profit Subject to Division | by Schools (Pa | rt C minus | Part D) | | | O | |
| LIST | BELOW INDIVIDUA | L AMOUNTS ABOVE, <u>N</u> C | FOR DI | STRIC | TOURNA | MENT NET PR | OFITS FROM | |
| | School | Amount | | | Schoo | | Amount | |
| ······································ | | 1/ | . 0 | 1 | | | | |
| | Host school | Keeps | a. | | | | | |
| | | | | | <u></u> | | | |
| | | | | | | | | |
| PAID | ATTENDANCE BY S | ESSIONS (Ti | ckets S | old NO | money re | eceivea) | | |
| Sessi | | 1.00 extr | | | | | | |
| 1 | | 1.00 PALL | a_ | | | | | |
| 2 | 338 | | | | | | | |
| 3 | 231 | | | | | | | |
| 4 | | | | | | | | |
| 5 | | | | | | | | |
| 6 | | | | | | | | |
| 7 | Had | | | | | | | |
| Tota | 1 707 | | | | | | | |
| ** NO | ** NOTE ** IF ANY OTHER PLAN FOR THE DIVISION OF TOURNAMENT RECEIPTS IS USED, A MAJORITY VOTE OF THE PARTICIPATING SCHOOLS MUST BE OBTAINED, | | | | | | | |
| 10- | DOCUMENTED, AND SENT TO THE KHSAA. | | | | | | | |
| 750 | TED TO T | SCHOOL | | | | DAYTIME P | HONE | |



(return one copy to KHSAA by prescribed deadline)

| | DISTRI | CT# <u>50</u> - | <u>th</u> | HELD AT | ynn | Camp H. | C DATI | ES May 26,27+ | 30 |
|-----|----------|-------------------|-----------|---------------------------------|-----------|--|---------------|---|--------|
| | Part A | REVENUE ITE | | | | Price(s) | Receipts | | 200 |
| | • | Ticket Sales | | | | 3 00 | 1.2489 | | |
| • | | Broadcasting | | • | | | -0- | | |
| | | Sponsorship | | | | | -0- | | |
| | , | TOTAL REVEN | NUE (1 | | | | | 1,248 00 | _ |
| | Part B | EXPENSE ITE | | | | | Expenses | | |
| | | Game Umpires |) | | | | 712.50 | | |
| | | Trophies | -141- | - T | ···· | | 145.12 -0- | | |
| | | Travel for Parti | | g reams ses approved by majo | srity vot | | -0- | | |
| | | | | ent (provide separate | | | 137.85 | | 9 |
| | | list on back of t | | | noung (| Committee of the Commit | sec back | | |
| | | TOTAL EXPEN | | | | | | 995.47 | 7 |
| | Poct C | | · | nus Part B(2) total) | | | | 252.53 | į 1 |
| | Part D | | | | | | 375 00 | | |
| | | | | | | | | (27 52 | 7 |
| acK | | | | ion by schools (Part Cn | | | | 627.53 | J - |
| | LIST | | | L AMOUNTS FOR ABOVE, NOT INC | | | | PROFITS FROM | |
| | | | ANIL | ABOVE, NOT INC | LUDII | School | | Amount |] |
| | | | • | | | | , | , | |
| | | | | | | | | | |
| • | | | | .' | | | | | |
| | | | | | | | | |] . |
| | | | BYS | ESSIONS (Tickets | Sold N | IOT money re | ceived) | | |
| | 5/21 | 6 84 | _ | | | | | | |
| | <u> </u> | | | ^ ^ | | 1 | 1 | 1 1. | |
| | 5/2 | 7 134 | _ | * Profits | are | Not Sh | ared eac. | h year by | |
| | 5/30 | 198 | - | | | | | | |
| | 9/30 | 1/8 | \dashv | our distr | icts | member | schools. | • | |
| | | | | | | • | | | |
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| | | | | | | •. | | | |
| | ** NO | | | PLAN FOR THE D | | | | | |
| | | A MAJORITY | | OF THE PARTICI | | | | BTAINED, | |
| | | | D. | OCUMENTED, ANI | JSEN | I IO IHE KH | SAA. | | |
| | 1 | 1 | 4 | | | ÷ | | | |
| | Manie. | 1W Sheen | A.I | 1 Lunn Ca | n O | - | 606- | 528-5429 | |
| | MANAG | ER | | SCHOOL | | | DAYTIME | | ~ |
| | | • | | | | | | N. | |

Part B

Itemized Expenses

| Baseballs (Box) | 93.90 |
|-----------------|--------|
| Score book | 3.95 |
| Security | 40.00 |
| | 137.85 |

* Each school (with the exception of the host school of course) sent # 7500 each to help cover the expenses in case ticket sales don't. This is done each year. Total # 37500



(return one copy to KHSAA by prescribed deadline)

DISTRICT# 53

HELD AT

Whitesburg High School

DATES 5-26,27,28,30-

03

| | DEVINIE ITEMS | Price(s) | Receipts | Totals |
|--------|---|----------------------|---------------------|---------------|
| Part A | REVENUE ITEMS | | | . Totals |
| | Ticket Sales | 3.00 | 768.00 | |
| | Broadcasting | | -0- | |
| | Sponsorship | | -0- | |
| | TOTAL REVENUE (1) | AND ENTER | | 768.00 |
| Part B | EXPENSE ITEMS | | Expenses | 是 6 数 3 数 数 数 |
| | Game Umpires | | 590.00 | |
| | Trophies KHSAA & All District | | 220.12 | |
| 1 | Travel for Participating Teams | | -0- | |
| _ | Other Itemized Expenses approved by majority vote | | -0- | |
| | of schools in tournament (provide separate listing or | 110 | | |
| į | list on back of this form) | | • | |
| ; | TOTAL EXPENSES (2) | | 的一种,但是我们的是一种 | 810.12 |
| Part C | Net Profit (Part A (1) minus Part B (2) total) | was in the figure of | | (-42.12) |
| Part D | Allowance to Host School | | -0- | 人名英格兰 |
| Part E | Profit Subject to Division by Schools (Part C minus Part D) | r. 1880年4月8月 | | -0- |

LIST BELOW INDIVIDUAL AMOUNTS FOR DISTRICT TOURNAMENT NET PROFITS FROM PART E ABOVE, NOT INCLUDING TRAVEL EXPENSES

| School | Amount | School | Amount |
|----------------|--------|------------|--------|
| Fleming – Neon | -0- | Whitesburg | _0- |
| Jenkins | -0- | | |
| June Buchanan | -0- | | |
| Letcher | -0- | | |

PAID ATTENDANCE BY SESSIONS (Tickets Sold NOT money received)

| Session | Paid |
|---------|------|
| 1 | 40 |
| A 2 | 50 |
| 3 | 61 |
| 4 | 105 |
| 5 | |
| 6 | |
| 7 | |
| Total | 256 |

** NOTE ** IF ANY OTHER PLAN FOR THE DIVISION OF TOURNAMENT RECEIPTS IS USED, A MAJORITY VOTE OF THE PARTICIPATING SCHOOLS MUST BE OBTAINED, DOCUMENTED, AND SENT TO THE KHSAA.

| Gzz | Janks |
|---------|-------|
| MANAGER | |

Whitesburg Highs

606-633-5628

SCHOOL

KHSAA Form BA108 Rev. 2/98



KHSAA District Baseball Tournament Financial Report

(return one copy to KHSAA by prescribed deadline)

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| - |

| Session | Paid |
|---------|------|
| 1 | |
| 2 | |
| 3 | |
| 4 | |
| 5 | |
| 6 | |
| 7 | |
| Total | |

** NOTE ** IF ANY OTHER PLAN FOR THE DIVISION OF TOURNAMENT RECEIPTS IS USED, A MAJORITY VOTE OF THE PARTICIPATING SCHOOLS MUST BE OBTAINED, DOCUMENTED, AND SENT TO THE KHSAA.

Pike County Central

KHSAA Form BA106 Rev. 2/98

KHSAA District Baseball Tournament Financial Report

(return one copy to KHSAA by prescribed deadline)

| | Sig - Org | | | |
|--------|---|-----------------|---------------------------|------------------|
| DISTRI | CT# 60 HELD AT Pike County | (extra) | DATES | May 2728302 |
| Part A | REVENUE ITEMS | Price(s) | Receipts | Totals |
| | Ticket Sales | 13004400 | 11.480,00 | |
| | Broadcasting | State of Age | -0- | |
| | Sponsorship | | - <i>o</i> - | |
| | TOTAL REVENUE (1) | | Mag to believe thing | \$1,480,00 |
| Part B | EXPENSE ITEMS | | Expenses | A CONTROL OF THE |
| | Game Umpires | | 1891.85 | |
| | Trophies | | 377.74 | |
| | Travel for Participating Teams | | -0- | |
| | Other Itemized Expenses approved by majority vote | | | |
| | of schools in tournament (provide separate listing or | | 41,000 | |
| | list on back of this form) | | 651,10 | |
| | TOTAL EXPENSES (2) | रियामित कुर्यास | the state of the state of | 1,927,29 |
| Part C | Net Profit (Part A (1) minus Part B (2) total) | 14.3.3.4.4.3 | | <u> </u> |
| Part D | Allowance to Host School | 1 20 15 / 3.36. | -0- | |

LIST BELOW INDIVIDUAL AMOUNTS FOR DISTRICT TOURNAMENT NET PROFITS FROM PART E ABOVE, NOT INCLUDING TRAVEL EXPENSES

| 59 School | Amount | 60 School | Amount |
|--------------------|--------|---------------------|--------|
| East Bile H.S. | -0- | Belfor H.S. | -0- |
| Pikewile HS | -p- | Pholds His | -0- |
| Shelly valley His- | -0- | Plue (or Central 45 | -0- |
| | | | |

PAID ATTENDANCE BY SESSIONS (Tickets Sold NOT money received)

Part E | Profit Subject to Division by Schools (Part C minus Part D)

| Session | Paid | | |
|---------|---------|------|-----|
| 1 | 1226.00 | MICH | 047 |
| 2 | 8422.00 | | |
| 3 | 4872 NO | | |
| 4 | | | |
| 5 | | | |
| 6 | | j | |
| 7 | | | |
| Total | 1480,00 | | |

** NOTE ** IF ANY OTHER PLAN FOR THE DIVISION OF TOURNAMENT RECEIPTS IS USED, A MAJORITY VOTE OF THE PARTICIPATING SCHOOLS MUST BE OBTAINED, DOCUMENTED, AND SENT TO THE KHSAA.

Play Lo, Central H.S. 606-432-6 SCHOOL DAYTIME PHONE



(return one copy to KHSAA by prescribed deadline)

| DISTRI | CT# 61 | HELD AT Rowan | Count | y Seni | or High Sch | oolDAT | ES <u>5/26 & 5/31/03</u> | | | | |
|--|---|-------------------------|----------|----------|-------------|----------|------------------------------|--|--|--|--|
| Part A | TA REVENUE ITEMS | | | | | Receipts | Totals | | | | |
| | Ticket Sales | | \$3.00 | \$863.00 | | | | | | | |
| • | Broadcasting | | | \$0 | | | | | | | |
| | Sponsorship | | | | | \$0 | | | | | |
| <u> </u> | TOTAL REVENU | E (1) | 22000 | | \$863.00 | | | | | | |
| Part B | EXPENSE ITEMS | | | Expenses | | | | | | | |
| | Game Umpires | | | \$357.50 | | | | | | | |
| | Trophies | | | \$359.67 | | | | | | | |
| | Travel for Particip | | \$0 | | | | | | | | |
| | | xpenses approved by ma | | | | | | | | | |
| | | nament (provide separal | g or | | | | | | | | |
| ļ | list on back of this | | | | | 0.747.47 | | | | | |
| | TOTAL EXPENS | ES (2) | | | | | \$717.17 | | | | |
| Part C | Net Profit (Part A (1) minus Part B (2) total) | | | | | | \$145.83 | | | | |
| Part D | Allowance to Host | | \$145.83 | | | | | | | | |
| Part E | Profit Subject to Division by Schools (Part C minus Part D) \$0 | | | | | | | | | | |
| LIST BELOW INDIVIDUAL AMOUNTS FOR DISTRICT TOURNAMENT NET PROFITS FROM PART E ABOVE, NOT INCLUDING TRAVEL EXPENSES | | | | | | | | | | | |
| School | | Amount | | School | | | Amount | | | | |
| N/A | | | | | | | | | | | |
| <u> </u> | | | | | | | | | | | |
| | | | | - | | | | | | | |
| | | | | | | | | | | | |
| PAID | ATTENDANCE B | Y SESSIONS (Ticket | s Solo | I NOT | money re | ceived) | | | | | |
| Session | on Paid | | | | | | | | | | |
| 1 | 193 | | | | | | | | | | |
| 2 | 94 | | | | | | | | | | |
| 3 | | | | | | | | | | | |
| 4 | | | | | | | | | | | |
| 5 | | | | | | | | | | | |
| 6 | | | | | | | | | | | |
| 7 | | | | | | | | | | | |
| Tota | 1 287 | | | | | | | | | | |
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Ronald R. Gruber Rowan County Senior High School (606) 784-8956

MANAGER SCHOOL DAYTIME PHONE

DOCUMENTED, AND SENT TO THE KHSAA.

KHSAA Form BA106 Rev. 2/98



KHSAA District Baseball Tournament Financial Report

(return one copy to KHSAA by prescribed deadline)

| Erntació gilde Apony | ADMEDIC ASSOCIATION . | | | | | 5 , 5 | 9.40 |
|----------------------|----------------------------|--------------------|--|--|-------------|--------------|----------|
| DISTRI | CT# 62 H | ELD AT | Ast Carte | er High So | hap/ DATES | 726 AA/27 | 700. |
| Part A | REVENUE ITEMS | | | Price(s) | Veceibra | Totals | A. |
| raitA | Ticket Sales | | 237@ | 14.00 | * 948. | - | |
| , | Broadcasting | | | | | | |
| | Sponsorship | | | | | 1948,00 | |
| | TOTAL REVENUE (1) | | 17 Sail 18 Sail 18 Sail 18 | 1- | | | |
| Part B | EXPENSE ITEMS | | | 100 July 100 | Expenses | | |
| Parto | Game Umpires | | | | \$ 370.50 | | |
|] | Trophies | | | | #438.87 | | |
| | Travel for Participating | Teams | | | | | |
| | Other Itemized Expens | es approved by | majority vote | | | | |
| rian in the second | of echanis in fourname | nt (provide sepa | arate iisting or | | \$ 45.43 | | |
| Ì | list on back of this form | 1) Ticket | /akers | _ | | \$ 854.8 | 0 |
| | TOTAL EXPENSES (2 |) | <u> </u> | and the second of the second of the second | | # 93.20 | |
| Part C | Net Profit (Part A (1) min | us Part B (2) tota | <u>l) </u> | | \$ 93.20 | ESTANCES IN | |
| Part D | Allowance to Host School | | | | | ×, | |
| Part E | Profit Subject to Division | by Schools (Part | C minus Part D |) | | OCITE ERON | VI |
| 118 | | THE CHAINTO | EUD DISTRI | CTTOURN | MENT NET PI | KOLII2 LIKOL | , |
| #1 ~ | PARTE | ABOVE, NO | T INCLUDIN | | | Amount | |
| School | | Amount | 17.65 No 65 | Scho | 001 | | |
| | | | | | | | |
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| | ATTENDANCE BY S | COLONS /Ti | kate Sold N | OT money | received) | | |
| | | E2210142 (114 | Kets Joid II | J. (). | | ,, | , |
| Sess | | | 1140 | 1. / 7 | to Absorb | All 10 | 25505 |
| 1 | | | HOST SC | 100/ ' | • | | |
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| 3 | <u> </u> | | or prot | 113 + | | | |

** NOTE ** IF ANY OTHER PLAN FOR THE DIVISION OF TOURNAMENT RECEIPTS IS USED, A MAJORITY VOTE OF THE PARTICIPATING SCHOOLS MUST BE OBTAINED, DOCUMENTED, AND SENT TO THE KHSAA.

MANAGER

EAST CARTER High School 606-474-5714
SCHOOL DAYTIME PHONE